9 Power Gifts of the Spirit

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For to one is given the <u>word of wisdom</u> through the Spirit, to another the <u>word of knowledge</u> through the same Spirit, to another <u>faith</u> by the same Spirit, to another <u>gifts of healings</u> by the same Spirit, to another the <u>working of miracles</u>, to another <u>prophecy</u>, to another <u>discerning of spirits</u>, to another <u>different kinds of tongues</u>, to another the interpretation of tongues. 1 Corinthians 12:8-10 NKJV

- 1) The Word of Wisdom. Wisdom is available to everyone who asks for it or seeks it. The whole of Proverbs, for instance, is devoted to helping us gain practical wisdom and understanding for daily living. This accumulation of good sense and insight is akin to, but not exactly, what is meant by "the word of wisdom." This word, when it is received, brings instantaneous clarity to a situation previously filled with confusion.
- 2) The Word of Knowledge. This gift has a very strong prophetic component, giving "knowledge" to both the one who receives it and the one being ministered to that God is at work in a given situation. This elevates the faith level of everyone present for whatever it is that the Lord desires to do. Often, however, it doesn't seem like a word at all. In the context of a healing service it may be a sense of pain felt by the prayer minister in a very specific part of their body. When that "word" is spoken out ("Someone here has ringing in their left ear that God wants to heal"), a person in the congregation with that condition will usually experience increased faith, often receiving healing as a direct result.
- **3) Faith.** All who believe in Jesus have already received the gift of faith, so saving faith or faith in Christ's death and resurrection is not what is meant by this gift. This gift conveys a supernaturally sustained ability to trust God in a specific situation or to believe for a specific thing that the Lord wants to accomplish. Persons who receive it don't have to "work" at believing God against what may seem like impossible odds. They only have to make sure they don't lose what they have received. Often this ability to believe for a specific thing is activated by a specific word "quickened" from scripture or received directly from the Spirit.
- **4) Gifts of Healings.** There are so many things about us that can go wrong: physical sickness, systemic disease, organ failure, accidental injury, mental disease, and emotional wounds. It's no wonder that many "gifts" for "healings" are needed. Everyone should pray for healing, all of us can seek to receive a greater capacity for effective prayer, but certain individuals have already been unquestionably gifted by the Lord for healing. Many of them are consciously aware of an anointing from the Lord which "signals" His presence upon them to heal someone. Often it is a sensation of physical warmth on their hands.
- **5) The Working of Miracles.** Of course, sudden healings are miracles in themselves, but what is (likely) intended here are those activities of God which affect the natural order, not the human body—what are usually termed "signs and wonders" in the Hebrew scriptures. Nature, too, can



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go awry. Jesus rebuked the wind for His disciples' sake. God stopped the mouths of lions for Daniel's sake. He also brought forth water from a rock and provided mana in the wilderness for His chosen people. We, too, need miracles of all kinds in our lives: miracles of escape from imminent danger or looming debt; miracles of provision; miracles of deadly forces in nature stopped or turned aside. We have an awesome God-given ability to "speak" even to mountains, commanding nature just as Jesus did.

- **6) Prophecy.** There are many levels to the prophetic. At the entry level is the kind of seeking we all do in prayer to find a word of encouragement or just the right book from an inspired author to match a friend's need. Jesus says that all of His sheep "hear" His voice. Some do more than others. Those with a prophetic gift hear more frequently and more specifically from the Lord by means of a "language" of prophetic communication that may include dreams, visions, symbols and pictures, even more than words. This does not mean they get it right all of the time, but that they develop a dependable track record for accuracy which makes it worthwhile for others to pay attention to, weigh, and sift their sayings.
- 7) Discerning of Spirits. Having been active in the field of demonic deliverance, I can testify that there are at least two levels to the operation of this gift. There are some people (myself at times) who can discern by inward sense which demon needs to be cast out of a person, which spirits are oppressing a church or other organization, and even where angels or demons may be positioned around a room. There are others who have been given sight to see into the invisible realm that surrounds us all. I have worked with many people who evidently had this ability, whose credibility and Christian character gave support to what they reported seeing. In battlefield conditions having someone with this gift is like having a spy behind enemy lines.
- 8) Different Kinds of Tongues. In addition to "tongues" or languages that can be learned by the usual human means, there are tongues "of men and of angels" which are given by God for His own specific purposes. On the day of Pentecost everyone in the Upper Room was baptized in the Holy Spirit and given an ability to speak human languages that they could not have previously known. There are also "tongues of angels" by which the Lord may be worshiped or entreated. These tongues have no human counterpart. The tongues spoken of here may be of either variety, but the setting is public worship, which is why it is stipulated that an interpretation should be given, something that is completely unnecessary if they are simply a part of the person's private prayer language (see Praying in Tongues). Such a setting requires interpretation for the sake of proclaiming the prophecy it contains.
- 9) The interpretation of tongues. The interpretation of publicly uttered tongues is necessary for the Lord to accomplish what the tongues describe. Without the interpretation coming forth, no one knows what was said. No one can even be confident that the tongues conveyed a message from the Lord or were initiated by Him, rather than from of the speaker's own soul. This gets tricky really fast because the speaker has to have faith that someone is present who will be able to interpret what he/she believes God has prompted them to say (perhaps that will be themselves); likewise, the interpreter has to have faith to believe that they are hearing from God at least enough of the message to launch out in faith to let it flow in fullness.



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