

Spiritual Powers of Darkness: the Evil One

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Strong's Definitions

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ACCUSER

NT:2725 katoros (kat-ay'-gor-os); from **NT:2596** and **NT:58**; against one in the assembly, i.e. a complainant at law; specially, Satan: KJV-accuser.

NT:2596 kata (kat-ah'); a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): KJV-about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [daily-], down, every, (+far more) exceeding, X more excellent, for, from ... to, godly, in (-asmuch, divers, every, - to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-) on (X part), out (of every), over against, (+your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), X uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

NT:58 agora (ag-or-ah'); from ageiro (to gather; probably akin to NT:1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare:
KJV-market (-place), street.

ADVERSARY

NT:476 antidikos (an-tid'-ee-kos); from **NT:473** and **NT:1349**; an opponent (in a lawsuit); specially, Satan (as the arch-enemy): KJV-adversary.

NT:473 anti (an-tee'); a primary particle; opposite, i.e. instead or because of (rarely in addition to): KJV-for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

NT:1349 dike (dee'-kay); probably from NT:1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): KJV-judgment, punish, vengeance.

ANOINTED CHERUB THAT COVERETH

OT:4473 mimshach (mim-shakh'); from **OT:4886**, in the sense of expansion; outspread (i.e. with outstretched wings): KJV-ANOINTED.

OT:3742 keruwb (ker-oob'); of uncertain derivation; a cherub or imaginary figure: KJV-CHERUB, [plural] cherubims.

OT:5526 cakak (saw-kak'); or sakak (Ex 33:22) (saw-kak'); a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: KJV-COVER, defence, defend, hedge in, join together, set, shut up.

DECEIVER



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NT:4108 planos (plan'-os); of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; KJV-deceiver, seducing.

DESTROYER

OT:7843 shachath (shaw-khath'); a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): KJV-batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste (-r).

NT:3644 olothreutes (ol-oth-ryoo-tace'); from **NT:3645**; a ruiner, i.e. (specifically) a venomous serpent: KJV-destroyer.

NT:3645 olothreuo (ol-oth-ryoo'-o); from **NT:3639**; to spoil, i.e. slay: KJV-destroy.

NT:3639 olethros (ol'-eth-ros); from a primary ollumi (to destroy; a prolonged form); ruin, i.e. death, punishment: KJV-destruction.

DEVIL

NT:1228 diabolos (dee-ab'-ol-os); from **NT:1225**; a traducer; specially, Satan [compare **OT:7854**]: KJV-false accuser, devil, slanderer.

NT:1225 diaballo (dee-ab-al'-lo); from **NT:1223** and **NT:906**; (figuratively) to traduce: KJV-accuse.

NT:1223 dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): KJV-after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (-in). In composition it retains the same general import. ***. Dia. See NT:2203.

NT:906 ballo (bal'-lo); a primary verb; to throw (in various applications, more or less violent or intense): KJV-arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare NT:4496.

DRAGON

NT:1404 drakon (drak'-own); probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): KJV-dragon.

ENEMY

OT:341 'oyeb (o-yabe'); or (fully) 'owyeb (o-yabe'); active participle of **OT:340**; hating; an adversary: KJV - enemy, foe.

OT:340 'ayab (aw-yab'); a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: KJV - be an enemy.

NT:2190 echthros (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV-enemy, foe.

EVIL (ONE)

NT:4190 poneros (pon-ay-ros'); from a derivative of **NT:4192**; hurtful, i.e. evil (properly, in effect or influence, and thus differing from **NT:2556**, which refers rather to essential character, as well as from **NT:4550**, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: KJV-bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also NT:4191.



NT:4192 ponos (pon'-os); from the base of **NT:3993**; toil, i.e. (by implication) anguish: KJV-pain.

NT:3993 penes (pen'-ace); from a primary peno (to toil for daily subsistence); starving, i.e. indigent: KJV-poor. Compare NT:4434.

NT:2556 kakos (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas **NT:4190** properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:KJV-bad, evil, harm, ill, noisome, wicked.

NT:4550 sapos (sap-ros'); from **NT:4595**; rotten, i.e. worthless (literally or morally): KJV-bad, corrupt. Compare NT:4190.

NT:4595 sepo (say'-po); apparently a primary verb; to putrefy, i.e. (figuratively) perish: KJV-be corrupted.

GOD OF THIS AGE

NT:2316 theos (teh'-os); of uncertain affinity; a deity, especially (with NT:3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: KJV-X exceeding, God, GOD [-ly, -ward].

NT:165 aion (ahee-ohn'); from the same as **NT:104**; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): KJV-AGE, course, eternal, (for) ever (-more), [n-] ever, (beginning of the while the) world (began, without end). Compare **NT:5550**.

NT:104 aei (ah-eye'); from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; KJV-always, ever.

NT:5550 chronos (khron'-os); of uncertain derivation; a space of time (in general, and thus properly distinguished from **NT:2540**, which designates a fixed or special occasion; and from **NT:165**, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: KJV-+ years old, season, space, (X often-) time (-s), (a) while.

NT:2540 kairos (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time: KJV-X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare NT:5550.

HORN

OT:7161 qeren (keh'-ren); from **OT:7160**; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: KJV-X hill, horn.

OT:7160 qaran (kaw-ran'); a primitive root; to push or gore; used only as denominative from OT:7161, to shoot out horns; figuratively, rays: KJV-have horns, shine.

LUCIFER

OT:1966 heyel (hay-lale'); from **OT:1984** (in the sense of brightness); the morning-star: KJV-lucifer (the king of Babylon).

OT:1984 halal (haw-lal'); a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: KJV-(make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feignself) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

RULER OF THIS WORLD



NT:758 archon (ar'-khone); present participle of **NT:757**; a first (in rank or power): KJV-chief (ruler), magistrate, prince, RULER.

NT:757 archo (ar'-kho); a primary verb; to be first (in political rank or power): KJV-reign (rule) over.

NT:2889 kosmos (kos'-mos); probably from the base of **NT:2865**; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV-adorning, WORLD.

NT:2865 komizo (kom-id'-zo); from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): KJV-bring, receive.

SATAN

OT:7854 satan (saw-tawn'); from **OT:7853**; an opponent; especially (with the article prefixed) Satan, the arch-enemy of good: KJV-adversary, Satan, withstand.

OT:7853 satan (saw-tan'); a primitive root; to attack, (figuratively) accuse: KJV-(be an) adversary, resist.

SERPENT

NT:3789 ophis (of'-is); probably from **NT:3700** (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: KJV-serpent.

NT:3700 optanomai (op-tan'-om-ahee); a (middle voice) prolonged form of the primary (middle voice) optomai (op'-tom-ahee); which is used for it in certain tenses; and both as alternate of **NT:3708**; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from **NT:991**, which denotes simply voluntary observation; and from **NT:1492**, which expresses merely mechanical, passive or casual vision; while **NT:2300**, and still more emphatically its intensive **NT:2334**, signifies an earnest but more continued inspection; and **NT:4648** a watching from a distance): KJV-appear, look, see, shewself.

OT:5175 nachash (nw-khawsh'); from **OT:5172**; a snake (from its hiss): KJV-serpent.

OT:5172 nachash (naw-khash'); a primitive root; properly, to hiss, i.e. *whisper a (magic) spell*; generally, *to prognosticate*: KJV-X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe. [SE: spell binder, whisperer, enchanter]

TEMPTER

NT:3985 peirazo (pi-rad'-zo); from **NT:3984**; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: KJV-assay, examine, go about, prove, tempt (-er), try.

NT:3984 peira (pi'-rah); from the base of **NT:4008** (through the idea of piercing); a test, i.e. attempt, experience: KJV-assaying, trial.

NT:4008 peran (per'-an); apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: KJV-beyond, farther (other) side, over.

THIEF

NT:2812 kleptes (klep'-tace); from **NT:2813**; a stealer (literally or figuratively): KJV-thief. Compare **NT:3027**.

NT:2813 klepto (klep'-to); a primary verb; to filch: KJV-steal.

NT:3027 leistes (lace-tace'); from leizomai (to plunder); a brigand: KJV-robber, thief.



WICKED (ONE)

OT:1100 beliya` al (bel-e-yah'-al); from **OT:1097** and **OT:3276**; without profit, worthlessness; by extension, destruction, wickedness (often in connection with OT:376, OT:802, OT:1121, etc.): KJV-Belial, evil, naughty, ungodly (men), WICKED_

OT:1097 beliy (bel-ee'); from **OT:1086**; properly, failure, i.e. nothing or destruction; usually (with preposition) without, not yet, because not, as long as, etc.: KJV-corruption, ig [norantly], for lack of, where no ... is, so that no, none, not, un [awares], without.

OT:1086 balah (baw-law'); a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): KJV-consume, enjoy long, become (make, wax) old, spend, waste.

OT:3276 ya` al (yaw-al'); a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): KJV-X at all, set forward, can do good, (be, have) profit, (able).

NT:4190 poneros (pon-ay-ros'); from a derivative of **NT:4192**; hurtful, i.e. evil (properly, in effect or influence, and thus differing from NT:2556, which refers rather to essential character, as well as from NT:4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: KJV-bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also **NT:4191**.

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NT:3993 penes (pen'-ace); from a primary peno (to toil for daily subsistence); starving, i.e. indigent: KJV-poor. Compare NT:4434.

NT:4191 poneroteros (pon-ay-rot'-er-os); comparative of **NT:4190**; more evil: KJV-more wicked.

NT:2556 kakos (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas **NT:4190** properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: KJV-bad, evil, harm, ill, noisome, wicked.

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The Evil One in the Old Testament

Note: some of these references are suggestive of the enemy or his works, but not a definitive naming of him as the principal actor.

Now **the serpent** was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" And the woman said to **the serpent**, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" But **the serpent** said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." Genesis 3:1-5 ESV



The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "**The serpent deceived me**, and I ate." The Lord God said to **the serpent**, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." Genesis 3:12-15 ESV

For the Lord will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow **the destroyer** to enter your houses to strike you. You shall observe this rite as a statute for you and for your sons forever. Exodus 12:23-24 ESV

Then **Satan** stood against Israel and incited David to number Israel. 1 Chronicles 21:1
ESV

Now there was a day when the sons of God came to present themselves before the Lord, and **Satan also came among them**. The Lord said to **Satan**, "From where have you come?" **Satan** answered the Lord and said, "From going to and fro on the earth, and from walking up and down on it." And the Lord said to **Satan**, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?" Then **Satan** answered the Lord and said, "Does Job fear God for no reason? Have you not put a hedge around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land. But stretch out your hand and touch all that he has, and he will curse you to your face." And the Lord said to **Satan**, "Behold, all that he has is in your hand. Only against him do not stretch out your hand." So **Satan** went out from the presence of the Lord. Job 1:6-12 ESV

Again there was a day when the sons of God came to present themselves before the Lord, and **Satan also came among them** to present himself before the Lord. And the Lord said to **Satan**, "From where have you come?" **Satan** answered the Lord and said, "From going to and fro on the earth, and from walking up and down on it." And the Lord said to **Satan**, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil? He still holds fast his integrity, although you incited me against him to destroy him without reason." Then **Satan** answered the Lord and said, "Skin for skin! All that a man has he will give for his life. But stretch out your hand and touch his bone and his flesh, and he will curse you to your face." And the Lord said to **Satan**, "Behold, he is in your hand; only spare his life." So **Satan** went out from the presence of the Lord and struck Job with loathsome sores from the sole of his foot to the crown of his head. Job 2:1-7 ESV

The wicked man writhes in pain all his days, through all the years that are laid up for the ruthless. Dreadful sounds are in his ears; in prosperity **the destroyer** will come upon him. He does not believe that he will return out of darkness, and he is marked for the sword. Job 15:20-22 ESV

O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them. Psalms 9:6 KJV



Concerning the works of men, by the word of thy lips I have kept me from the paths of **the destroyer**. Psalms 17:4 KJV

All day long my dishonor is before me, And shame covers my face, At the taunt of one who reproaches and verbally abuses, Because of **the enemy and the avenger**. Psalms 44:15-16 WEB

How long, O God, is the foe to scoff? Is **the enemy** to revile your name forever? Psalms 74:10 ESV

For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, lest you strike your foot against a stone. **You will tread on the lion and the adder; the young lion and the serpent** you will trample underfoot. Psalms 91:11-13 ESV

Enter not into judgment with your servant, for no one living is righteous before you. For **the enemy has pursued my soul**; he has crushed my life to the ground; he has made me sit in darkness like those long dead. Therefore my spirit faints within me; my heart within me is appalled. Psalms 143:2-4 ESV

Lest you give your honor to others, And your years to **the cruel one**. Proverbs 5:9 WEB

Three things are too wonderful for me; four I do not understand: the way of an eagle in the sky, the way of **a serpent on a rock**, the way of a ship on the high seas, and the way of a man with a virgin. Proverbs 30:18-19 ESV

How art thou fallen from heaven, **O Lucifer**, son of the morning! how art thou cut down to the ground, which didst weaken the nations! Isaiah 14:12 KJV

"How you are fallen from heaven, **O Day Star, son of Dawn!** How you are cut down to the ground, you who laid the nations low! You said in your heart, 'I will ascend to heaven; above the stars of God I will set my throne on high; I will sit on the mount of assembly in the far reaches of the north; I will ascend above the heights of the clouds; I will make myself like the Most High.' But you are brought down to Sheol, to the far reaches of the pit. Those who see you will stare at you and ponder over you: 'Is this the man who made the earth tremble, who shook kingdoms, who made the world like a desert and overthrew its cities, who did not let his prisoners go home?' Isaiah 14:12-17 ESV

In that day the Lord with his hard and great and strong sword will punish **Leviathan the fleeing serpent, Leviathan the twisting serpent**, and he will slay the dragon that is in the sea. Isaiah 27:1 ESV

He is near that justifieth me; who will contend with me? let us stand together: who is **mine adversary**? let him come near to me. Isaiah 50:8 KJV

Awake, awake, put on strength, O arm of the Lord; awake, as in days of old, the generations of long ago. Was it not you who cut Rahab in pieces, that pierced **the dragon**? Isaiah 51:9 ESV



A lion has gone up from his thicket, **a destroyer of nations** has set out; he has gone out from his place to make your land a waste; your cities will be ruins without inhabitant. Jeremiah 4:7 ESV

All your lovers have forgotten you; they care nothing for you; for I have dealt you the blow of **an enemy**, the punishment of **a merciless foe**, because your guilt is great, because your sins are flagrant. Jeremiah 30:14 ESV

Moreover the word of Yahweh came to me, saying, Son of man, take up a lamentation over **the king of Tyre**, and tell him, Thus says the Lord Yahweh: You seal up the sum, full of wisdom, and perfect in beauty. You were in Eden, the garden of God; every precious stone adorned you: ruby, topaz, emerald, chrysolite, onyx, jasper, sapphire, turquoise, and beryl. Gold work of tambourines and of pipes was in you. In the day that you were created they were prepared. **You were the anointed cherub who covers:** and I set you, so that you were on the holy mountain of God; you have walked up and down in the midst of the stones of fire. You were perfect in your ways from the day that you were created, until unrighteousness was found in you. By the abundance of your traffic they filled the midst of you with violence, and you have sinned: therefore I have cast you as profane out of the mountain of God; and I have destroyed you, **covering cherub**, from the midst of the stones of fire. Your heart was lifted up because of your beauty; you have corrupted your wisdom by reason of your brightness: I have cast you to the ground; I have laid you before kings, that they may see you. By the multitude of your iniquities, in the unrighteousness of your traffic, you have profaned your sanctuaries; therefore have I brought forth a fire from the midst of you; it has devoured you, and I have turned you to ashes on the earth in the sight of all those who see you. All those who know you among the peoples shall be astonished at you: you are become a terror, and you shall nevermore have any being. Ezekiel 28:11-19 WEB

Then he showed me Joshua the high priest standing before the angel of the Lord, and **Satan** standing at his right hand to accuse him. And the Lord said to **Satan**, "**The Lord rebuke you, O Satan!** The Lord who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?" Zechariah 3:1-2 ESV

Out of one of them came **a little horn**, which grew exceedingly great toward the south, toward the east, and toward the glorious land. It grew great, even to the host of heaven. And some of the host and some of the stars it threw down to the ground and trampled on them. It became great, even as great as the Prince of the host. And the regular burnt offering was taken away from him, and the place of his sanctuary was overthrown. And a host will be given over to it together with the regular burnt offering because of transgression, and it will throw truth to the ground, and it will act and prosper. Daniel 8:9-12 ESV

Behold, on the mountains the feet of him who brings good news, who publishes peace! Keep your feasts, Judah! Perform your vows, for **the wicked one** will no more pass through you. He is utterly cut off. Nahum 1:15 WEB

The Evil One in the New Testament

Then Jesus was led up by the Spirit into the wilderness to be tempted by **the devil**. And after fasting forty days and forty nights, he was hungry. And **the tempter** came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, "'Man shall not live by bread alone, but by every word that comes from the mouth of God.'" Then **the devil** took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written, "'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'" Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" Again, **the devil** took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "**Be gone, Satan!** For it is written, "' You shall worship the Lord your God and him only shall you serve.'" Then **the devil** left him, and behold, angels came and were ministering to him. Matthew 4:1-11 ESV

But let your 'Yes' be 'Yes' and your 'No' be 'no.' Whatever is more than these is of **the evil one**. Matthew 5:37 WEB

Bring us not into temptation, but deliver us from **the evil one**. For yours is the Kingdom, the power, and the glory forever. Amen.' Matthew 6:13 WEB

Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand. And **if Satan casts out Satan**, he is divided against himself. How then will his kingdom stand? And if I cast out demons by **Beelzebul**, by whom do your sons cast them out? Therefore they will be your judges. Matthew 12:25-27 ESV

"Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, **the evil one comes and snatches away** what has been sown in his heart. This is what was sown along the path. Matthew 13:18-19ESV

He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, **his enemy** came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, '**An enemy** has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Matthew 13:24-30 ESV

He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of **the evil one**, and **the enemy** who sowed them is **the devil**. The harvest is the close of the age, and the reapers are angels. Matthew 13:37-39 ESV

And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." But he turned and said to Peter, "**Get behind me, Satan!** You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." Matthew 16:22-23 ESV

"Then he will say to those on his left, 'Depart from me, you cursed, into the **eternal fire prepared for the devil** and his angels. Matthew 25:41 ESV

The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, being **tempted by Satan**. And he was with the wild animals, and the angels were ministering to him. Mark 1:12-13 ESV

And he called them to him and said to them in parables, "How can **Satan cast out Satan**? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if **Satan** has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds **the strong man**. Then indeed he may plunder his house. Mark 3:23-27 ESV

The sower sows the word. And these are the ones along the path, where the word is sown: when they hear, **Satan immediately comes and takes away** the word that is sown in them. Mark 4:14-15 ESV

But turning and seeing his disciples, he rebuked Peter and said, "**Get behind me, Satan!** For you are not setting your mind on the things of God, but on the things of man." Mark 8:33 ESV

And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being **tempted by the devil**. And he ate nothing during those days. And when they were ended, he was hungry. **The devil** said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And **the devil** took him up and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours." And Jesus answered him, "It is written, 'You shall worship the Lord your God, and him only shall you serve.'" And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to guard you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" And when **the devil had ended every temptation**, he departed from him until an opportune time. Luke 4:1-13 ESV

Now the parable is this: The seed is the word of God. The ones along the path are those who have heard. Then **the devil** comes and takes away the word from their hearts, so that they may not believe and be saved. Luke 8:11-12 ESV

The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw **Satan fall like lightning** from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all **the power of the enemy**, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the

spirits are subject to you, but rejoice that your names are written in heaven." Luke 10:17-20 ESV

"Forgive us our sins, For we ourselves also forgive everyone who is indebted to us. Bring us not into temptation, But deliver us from **the evil one**." Luke 11:4 WEB

But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls. And if **Satan** also is divided against himself, how will his kingdom stand? For you say that I cast out demons by **Beelzebul**. Luke 11:17-18 ESV

Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? And ought not this woman, a daughter of Abraham whom **Satan bound** for eighteen years, be loosed from this bond on the Sabbath day?" Luke 13:15-16 ESV

Then **Satan entered into Judas** called Iscariot, who was of the number of the twelve. He went away and conferred with the chief priests and officers how he might betray him to them. Luke 22:3-4 ESV

"Simon, Simon, behold, **Satan demanded to have you**, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers." Luke 22:31-32 ESV

Why do you not understand what I say? It is because you cannot bear to hear my word. You are of **your father the devil**, and your will is to do your father's desires. He was a **murderer** from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a **liar and the father of lies**. But because I tell the truth, you do not believe me. John 8:43-45 ESV

"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a **thief and a robber**. John 10:1 ESV

All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. **The thief** comes only to steal and kill and destroy. I came that they may have life and have it abundantly. John 10:8-10 ESV

Now is the judgment of this world; now will **the ruler of this world** be cast out. And I, when I am lifted up from the earth, will draw all people to myself." John 12:31-32 ESV

During supper, when **the devil** had already put it into the heart of Judas Iscariot, Simon's son, to betray him. John 13:2 ESV

Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. Then after he had taken the morsel, **Satan entered into him**. Jesus said to him, "What you are going to do, do quickly." John 13:26-27 ESV



I will no longer talk much with you, for **the ruler of this world** is coming. He has no claim on me. John 14:30 ESV

And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because **the ruler of this world** is judged. John 16:8-11 ESV

I do not ask that you take them out of the world, but that you keep them from **the evil one**. John 17:15 ESV

But Peter said, "Ananias, why has **Satan filled your heart** to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land?" Acts 5:3 ESV

How God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were **oppressed by the devil**, for God was with him. Acts 10:38 ESV

But Elymas the magician (for that is the meaning of his name) opposed them, seeking to turn the proconsul away from the faith. But Saul, who was also called Paul, filled with the Holy Spirit, looked intently at him and said, "You **son of the devil, you enemy of all righteousness**, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord? Acts 13:8-10 ESV

Delivering you from your people and from the Gentiles—to whom I am sending you to open their eyes, so that they may turn from darkness to light and from **the power of Satan** to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' Acts 26:17-18 ESV

For your obedience is known to all, so that I rejoice over you, but I want you to be wise as to what is good and innocent as to what is evil. The God of peace will soon **crush Satan under your feet**. The grace of our Lord Jesus Christ be with you. Romans 16:19-20 ESV

When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, you are to **deliver this man to Satan** for the destruction of the flesh, so that his spirit may be saved in the day of the Lord. 1 Corinthians 5:4-5 ESV

Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that **Satan** may not tempt you because of your lack of self-control. 1 Corinthians 7:5 ESV

We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were **destroyed by the Destroyer**. 1 Corinthians 10:8-10 ESV

Anyone whom you forgive, I also forgive. What I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ, so that we would not be **outwitted by Satan**; for we are not ignorant of his designs. 2 Corinthians 2:10-11 ESV

And even if our gospel is veiled, it is veiled only to those who are perishing. In their case **the god of this world** has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. 2 Corinthians 4:3-4 ESV

But I am afraid that as **the serpent deceived** Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ. 2 Corinthians 11:3 ESV

And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do. For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ. And no wonder, for even **Satan disguises himself** as an angel of light. So it is no surprise if his servants, also, disguise themselves as servants of righteousness. Their end will correspond to their deeds. 2 Corinthians 11:12-15 ESV

So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a **messenger of Satan to harass me**, to keep me from being too elated. 2 Corinthians 12:7 ESV

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following **the prince of the power of the air, the spirit that is now at work in the sons of disobedience**—among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. Ephesians 2:1-3 ESV

Be angry and do not sin; do not let the sun go down on your anger, and give **no opportunity to the devil**. Ephesians 4:26-27 ESV

Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against **the schemes of the devil**. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. Ephesians 6:10-12 ESV

In all circumstances take up the shield of faith, with which you can extinguish all **the flaming darts of the evil one**. Ephesians 6:16 ESV

Because we wanted to come to you—I, Paul, again and again—but **Satan hindered us**. 1 Thessalonians 2:18 ESV

For this reason, when I could bear it no longer, I sent to learn about your faith, for fear that somehow **the tempter had tempted you** and our labor would be in vain. 1 Thessalonians 3:5 ESV

And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. The coming of the lawless one is by **the activity of Satan** with all power and false signs and wonders, and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved. 2 Thessalonians 2:8-10 ESV



But the Lord is faithful. He will establish you and guard you against **the evil one**. 2 Thessalonians 3:3 ESV

Holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, among whom are Hymenaeus and Alexander, whom I have **handed over to Satan** that they may learn not to blaspheme. 1 Timothy 1:19-20 ESV

He must not be a recent convert, or he may become puffed up with conceit and fall into **the condemnation of the devil**. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into **a snare of the devil**. 1 Timothy 3:6-7 ESV

So I would have younger widows marry, bear children, manage their households, and give **the adversary** no occasion for slander. For some have already **strayed after Satan**. 1 Timothy 5:14-15 ESV

Correcting his opponents with gentleness. God may perhaps grant them repentance leading to a knowledge of the truth, and they may escape from **the snare of the devil**, after being captured by him to do his will. 2 Timothy 2:25-26 ESV

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, **the devil**, and deliver all those who through fear of death were subject to lifelong slavery. Hebrews 2:14-15 ESV

Submit yourselves therefore to God. **Resist the devil**, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. James 4:7-8 ESV

Be sober-minded; be watchful. **Your adversary the devil** prowls around **like a roaring lion**, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. 1 Peter 5:8-9 ESV

For if God did not spare **angels when they sinned**, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment. 2 Peter 2:4 ESV

I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have **overcome the evil one**. I write to you, children, because you know the Father. I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have **overcome the evil one**. 1 John 2:13-14 ESV

Whoever makes a practice of sinning is **of the devil**, for **the devil has been sinning** from the beginning. The reason the Son of God appeared was to destroy **the works of the devil**. No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God. By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother. For this is the message that you have heard from the beginning, that we should love one another. We should not be like Cain, who was **of the evil one** and murdered his brother.



And why did he murder him? Because his own deeds were evil and his brother's righteous. 1 John 3:8-12 ESV

We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and **the evil one does not touch him**. We know that we are from God, and **the whole world lies in the power of the evil one**. 1 John 5:18-19 ESV

Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones. But when the archangel Michael, **contending with the devil**, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you." Jude 8-9 ESV

"And to the angel of the church in Smyrna write: 'The words of the first and the last, who died and came to life. "I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are **a synagogue of Satan**. Do not fear what you are about to suffer. Behold, **the devil** is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. Revelation 2:8-10 ESV

"And to the angel of the church in Pergamum write: 'The words of him who has the sharp two-edged sword. "I know where you dwell, **where Satan's throne is**. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, **where Satan dwells**. Revelation 2:12-13 ESV

But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call **the deep things of Satan**, to you I say, I do not lay on you any other burden. Only hold fast what you have until I come. The one who conquers and who keeps my works until the end, to him I will give authority over the nations. Revelation 2:24-26 ESV

Behold, I will make those of **the synagogue of Satan** who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet and they will learn that I have loved you. Revelation 3:9 ESV

Now war arose in heaven, Michael and his angels **fighting against the dragon**. And the dragon and his angels fought back, but he was defeated and there was no longer any place for them in heaven. And the great dragon was thrown down, **that ancient serpent, who is called the devil and Satan, the deceiver of the whole world**— he was thrown down to the earth, and his angels were thrown down with him. And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for **the accuser of our brothers** has been thrown down, who accuses them day and night before our God. And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for **the devil has come down to you in great wrath**, because he knows that his time is short!" And when **the dragon** saw that he had been thrown down to the earth, he pursued the woman who had given birth to the male child. But the woman was given the two wings of the great eagle so that she might **fly from the serpent** into the wilderness, to the place where she is to be nourished for a time, and



times, and half a time. **The serpent poured water** like a river out of his mouth after the woman, to sweep her away with a flood. But the earth came to the help of the woman, and the earth opened its mouth and swallowed the river **that the dragon had poured** from his mouth. Then **the dragon became furious** with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea. Revelation 12:7-17 ESV

And the beast that I saw was like a leopard; its feet were like a bear's, and its mouth was like a lion's mouth. And to it **the dragon gave his power and his throne and great authority**. One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth marveled as they followed the beast. And **they worshiped the dragon**, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?" Revelation 13:2-4 ESV

Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke **like a dragon**. It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed. Revelation 13:11-12 ESV

Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. And **he seized the dragon, that ancient serpent, who is the devil and Satan**, and bound him for a thousand years, and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while. Revelation 20:1-3 ESV

And when the thousand years are ended, **Satan will be released from his prison** and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea. And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them, and **the devil who had deceived them was thrown into the lake of fire and sulfur** where the beast and the false prophet were, and they will be tormented day and night forever and ever. Revelation 20:7-10 ESV

